



sams /e-despatch.

COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA
PRAJNAPITHA, SAMANTAPUR, BHUBANESWAR-751013

NOTIFICATION

Bhubaneswar, dated the 12th June, 2023

No.EC-II-(MP)-29/23/ 2624 /CHSE/ It is hereby notified for all concerned that the candidates who have been booked under Malpractice in Arts, Science, Commerce and Vocational streams during Annual HS Examination, 2023 are required to submit written statement in their defence in the prescribed proforma as mentioned below.

The written statement of defence must reach to the Controller of Examinations latest by 29th June, 2023 at 5.00 P.M. either in person or by Post.

No Postal delay will be entertained in this regard.

If the candidates who do not submit written statements in their defence within the above stipulated date & time, it will be presumed that they have nothing to say in their defence and proper action as deemed fit shall be taken on the basis of available records with the Council.

By order of the Chairman,

[Signature]
12/06/2023
Controller of Examinations

STATEMENT OF THE M.P. CANDIDATE

1. Name of the candidate:
2. Roll No:
3. Registration No:
4. Name of the HS School:
5. Subject(s) in which booked under malpractice:
6. Whether resorted to M.P. inside the Examination Hall: (YES / NO)
7. Statement of the candidate shall be furnished in his / her own hand writing briefly: (use additional sheet if,required)

Signature of the candidate

Address:

Date:

Mobile:

PTO

[Handwritten signature]